



# Pacific-West Fastener Association

## Spring Conference and Tabletop Show Registration Form

March 11-13, 2026 • The Westin Anaheim Resort • Anaheim, California

**Questions/more information:**  
 Jamie Adams  
 562-400-3009  
 www.pac-west.org

Company \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Main Contact (first and last name) \_\_\_\_\_

### OPTIONAL ACTIVITIES

#### ATTENDEE INFORMATION

Please include name, email, job title, and any special diets or food allergies.

	<b>Registration Level</b> (Insert letter from table below)	<b>Wed., March 11</b> Strawberry Farms Golf Outing \$135	<b>Thur., March 12</b> Spouse/Guest Activity and Lunch \$50	<b>Fri., March 13</b> Bowling & Bites \$85 Bowler / \$45 No Bowl	<b>Total</b>
Level _____ \$ _____		<input type="checkbox"/> Yes \$ _____	<input type="checkbox"/> Yes \$ _____	<input type="checkbox"/> Yes \$ _____	\$ _____
Level _____ \$ _____		<input type="checkbox"/> Yes \$ _____	<input type="checkbox"/> Yes \$ _____	<input type="checkbox"/> Yes \$ _____	\$ _____
Level _____ \$ _____		<input type="checkbox"/> Yes \$ _____	<input type="checkbox"/> Yes \$ _____	<input type="checkbox"/> Yes \$ _____	\$ _____
Level _____ \$ _____		<input type="checkbox"/> Yes \$ _____	<input type="checkbox"/> Yes \$ _____	<input type="checkbox"/> Yes \$ _____	\$ _____
Level _____ \$ _____		<input type="checkbox"/> Yes \$ _____	<input type="checkbox"/> Yes \$ _____	<input type="checkbox"/> Yes \$ _____	\$ _____

To see what's included in each registration or sponsorship level, visit [www.pac-west.org](http://www.pac-west.org)

#### REGISTRATION LEVELS

Pac-West Members		Non Members	
Paid by Feb 18	Paid after Feb 18	Paid by Feb 18	Paid after Feb 18

A - Full Conference & Exhibitor - First Person	\$925	N/A	\$1125	N/A
B - Full Conference & Exhibitor - Additional Person*	\$610	\$810	\$810	\$1010
C - Full Conference (Non-Exhibitor) - First Person	\$760	\$960	\$960	\$1160
D - Full Conference (Non-Exhibitor) - Additional Person*	\$610	\$810	\$810	\$1010
E - Exhibitor Only - First Person	\$580	N/A	\$780	N/A
F - Exhibitor Only - Additional Person*	\$200	\$250	\$250	\$300
G - Spouse/Guest	\$325	\$475	\$475	\$625
H - Thursday Tabletop Only - Distributors	Free	\$25	Free	\$25
I - Thursday Tabletop Only - Non-Distributors	\$150	\$200	\$200	\$250

\*Another attendee from the same company must be registered at the First Person rate.

List names of those who do not wish to be listed on the website attendee lists:

\_\_\_\_\_

#### CONFERENCE SPONSORSHIPS

- \$500 / Welcome Reception
- \$500 / Tabletop Reception
- \$400 / Thursday Conference
- \$300 / Friday Conference
- \$250 / General
- \$75 - Electricity Access for Tabletop Show (exhibitors only)

**Email form to:**  
 jamie@pac-west.org

**Mail form to:**  
 3020 Old Ranch Parkway #300  
 Seal Beach, CA 90740

**Total amount to invoice: \$** \_\_\_\_\_

Contact name and email address for invoice:

\_\_\_\_\_